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The Social Consequences of the “Death of the Transcendent”

G. K. Saykina¹ and K. V. Kondratiev²

*^{1,2} Kazan Federal University, Department of General Philosophy, Kazan, Russia
E-mail:¹<gusels@rambler.ru>, ²<kkondratiev@rambler.ru>*

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ABSTRACT The topic of this study is to confirm illusiveness of the thesis of the transcendent superfluity for society. The transcendental world of the absolutes is an area of patrimonial timeless compatibility, semantic, and axiological unity and forms metaphysical foundation of society. Repressiveness would not be caused by the nature of the transcendent, but it is caused by a violation of subordination between value and normative in society. The rejection of the value principles established in the foundation of the transcendental sphere of absolutes leads to the dominance of the normative (prohibitive) side of the social functioning and consequently to the perception of its repressiveness. Reduction of the metaphysical basis of society results in the society according to the laws of physics, without civilized prefixes – in the mode of “society without social”. Conservation of the society in elemental existential forms would result in unburdening the transcendental world.