



Ageing: From Bioethics to Social Ethics

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ABSTRACT When tackling the problem of age and ageing, the Western world seems to sway between two often diverging and even conflicting perspectives, that remain all the same intertwined: the first one is ried to a progressive medicalisation of ageing subjects, and is intrinsic to many aspects of the Western approach to ageing; the second one, linked to the “time of life” is typical of many non-Western cultures, and emerges today as a compelling issue within the heart itself of Western societies.

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