

Committees

SCIENTIFIC COMMITTEE

Chair : IC Verma, Co-Chair : Deepika Deka, Ashok Khurana
Members : Ansuiya Das, Suneeta Mittal, Madhulika Kabra,
Neena Malhotra

SUB-COMMITTEES

**International Faculty
(Hospitality)**

Manju Virmani
Achla Batra
J B Sharma
Ranjana Sharma

**National Faculty
(Hospitality)**

Alka Kriplani
Ratna Dua Puri
Vandana Chadda
Kamal Gujral
Renuka Sinha

**Free Papers /
Posters**

Sunesh Kumar, Neerja Gupta
Obst : Asmita Rathore, Kiran Guleria
U/S : Ashok Khurana
Gen. : Ratna Dua Puri

Accommodation

Nutan Agarwal
G.P. Das

Travel/Transport

Pradeep Garg
J.B. Sharma
Rajesh Uppal

Catering

Rohini
V L Jindal
Manju Virmani

Inauguration, Stage

Kiran Kucheria
Vatsla Dadhwal
Seema Kapoor
Renu Caprihan

**Reception &
Registration**

Meena Lall
Smita Chavan
Suman Vohra

Venue & Halls

Arundhati
Deepak Chawla
Nutan Agarwal
Neeta Singh
Sunita Bijarnia
Mala Arora
Kuldeep Jain
Sangeeta Gupta

Audio-Visual-

Vatsala Dhadwal
Ranjana Sharma
Manju Ghosh
Madhavi Gupta
Kiran Guleria

Abstract Book

Neerja Gupta

Website

Smita Chavan

**Mementos/
Conference Kits**

Renu Caprihan

**Cultural
Programme**

Neerja Bhatla
Suman Lal
J.S. Arora

**Souvenir &
Printing**

Renu Caprihan
Rahul Sachdeva

Exhibition

Deepak Chawla
Rahul Sachdeva
Varun Dugal
K K Roy

**Public Awareness
Programme**

Manju Ghosh
JS Arora
Sunanda K
S.K. Bhandari
G P Das

Key Executive Members

Key Executive Member: Over all in Charge & Supervision of Sub - Committees

1. Dr. Ashok Khurana :

1. Printing (Brochure, certificate ,invitation cards, Lunch coupons,banquet cards)
2. Exhibition,
3. Banquets,
4. Souvenir,
5. Mementos , Oration Plaques
6. Conference kits

Overall incharge : Hall 3 = 18th, Hall 1 = 19th

2. Dr. M. Kabra :

1. Abstract book,
2. Free papers/ posters/prizes /quiz,
3. Public awareness (information & distribution , poster, etc.)
4. Catering (distribution of complementary coupons, etc)
5. Messages of Bhan, Ganguli, ICV + Photo, (give to Rahul)

Overall In-charge - Hall 1 = 18th, Hall 2 - 19th

3. Dr. Neena Malhotra

1. Travel & Transport
2. Accommodation
3. Registration (Cash etc.)
4. Audio-Visual (Conf. + Workshop)
5. Sinages

Overall incharge : Hall 2 = 18th, Hall 3 = 19th

4. Dr. D. Deka :

1. Program
2. Press Conference
3. Website
4. Cultural Programme
5. Inauguration
6. Messages of Hota, Soonawala