Challenges Facing Hindus and Hinduism in Post-apartheid South Africa

Brij Maharaj

School of Agricultural, Earth and Environmental Sciences, University of KwaZulu Natal, South Africa
E-mail: maharajb@ukzn.ac.za


ABSTRACT The aim of this paper is to analyse the challenges facing those practising Hinduism in South Africa. Celebrating the centenary of the SAHMS provides an opportunity to reflect on the past, analyse the present and more importantly to chart the future of Hindus and Hinduism in South Africa. More specifically, the key issues that will be discussed in this paper include: globalisation and internationalisation of culture; influence of Hindu nationalist forces from India; the retreat from self-help, sacrifice and community upliftment; decline in family values; promoting a scripturally based Hinduism; training and accreditation of Hindu priests; addressing the scourge of HIV/AIDS; gender representation in Hindu organisations; and the Hindu contribution to reconciliation, reconstruction and development in South Africa’s fledgling democracy. A key contention of this paper is that Hindus need to consider ways in which to contribute towards nurturing and consolidating South Africa’s fledgling democracy, as well as assisting in the process of reconciliation, reconstruction and development.